

Essence: Sweet children, remember the *history* of your victory and defeat. This is a play of happiness and sorrow. There is three-quarters happiness and one-quarter sorrow. It is not *equal* happiness and sorrow.

Question: How is this unlimited drama very *wonderful*?

Answer: This unlimited drama is so *wonderful* that whatever happens throughout the whole world at every *second repeats* identically. This drama continues to move like a louse. It continues to *tick* away. One *tick* cannot be the same as the next *tick*. This is why this drama is very *wonderful*. Whatever *part* human beings play – good or bad – that is fixed. Only you children understand this.

Om shanti. The meaning of “om shanti” has been explained to you children because you have now become soul conscious. The soul gives his introduction: I am a soul. The original religion of souls is peace. The *programme* for all souls is now to go home. Who tells you this *programme* of going home? It would definitely be the Father who tells you this. O souls, the old world is now to end. All *actors* have now come here. Only a few souls remain up there. Everyone now has to return home. The *part* then has to *repeat*. Originally, you children belonged to the original eternal deity religion. You first came into the golden age, then taking rebirth, you have now come into the kingdom that doesn't belong to you. Only you souls know this. No one else knows it. You are children of the one Father. The Father says to you sweetest children: Children, you have now come down and fallen into the foreign kingdom of Ravan. You have lost your own fortune of the kingdom. It is now 5000 years since the golden age when you belonged to the deity religion. You ruled for half the cycle because you definitely had to come down the ladder. Do not forget that from the golden age you had to go to the silver age and then the copper and iron ages. Remember the *history* of your victory and defeat. You children know that in the golden age you were satopradhan residents of the land of happiness. Then, by taking rebirth, you have come into the stage of total decay in the land of sorrow. You souls are now receiving shrimat from the Father once again because souls have remained separated from the Supreme Soul for a long time. You children have remained separated for a long time. You were the first ones to become separated and then you continued to play your part of happiness. Then your fortune of the kingdom was snatched away. You entered the part of sorrow. You children now have to claim your fortune of the kingdom of happiness and peace once again. Souls say that there should be peace in the world. At this time, because of being tamopradhan, there is peacelessness in the world. This is a play of peace and peacelessness, happiness and sorrow. You know that 5000 years ago there was peace in the world. The incorporeal world is the land of peace. There is no question of peacelessness where souls reside. In the golden age there was peace in the world and then by falling down there was peacelessness. Now everyone wants there to be peace in the world. The great element of brahm cannot be called the world. That is called Brahmand where you souls reside. The original religion of souls is peace. When a soul separates from his body, he becomes peaceful and can only make sound and movement when he takes another body. Why have you children now come here? You say: Baba, take us to our land of peace and land of happiness. There is no part of happiness or sorrow in the land of peace or land of liberation. The golden age is the land of happiness and the iron age is the land of sorrow. How you come down is shown in the picture of the ladder. You come down the ladder. You only climb once. You climb when you become pure and you come down when you become impure. Without becoming pure, you cannot climb. This is why you call out: Baba, come and make us pure. You will first go to the pure land of peace and then go to the land of happiness. First there is happiness and then there is sorrow. There is a greater *margin* of happiness. There would be no benefit if they were *equal*. It would be useless then. The Father explains: In this predestined drama, there is *three-quarters* happiness and *one-quarter* sorrow. There is a little sorrow. This is why this is called a play of happiness and sorrow. The Father knows that no one apart from you children can know Him. I have given you My own introduction and also the introduction of the beginning, middle and end of the world. I have made you into theists from atheists. You know the three worlds. The people of Bharat do not even know the duration of the cycle. Only you know that Baba is now once again

teaching you. The Father has come into the foreign land in an incognito costume. Baba is also incognito. People know themselves, physically, but they don't know the soul. The soul is imperishable and the body is perishable. You should never forget the soul or the Father of the soul. We are claiming our inheritance from the unlimited Father. You will receive your inheritance when you become pure. You are impure in this kingdom of Ravan and this is why you call out to the Father. You have two fathers. The Supreme Father, the Supreme Soul, is the one Father of all souls. It isn't that all *brothers* are the Father. When there is extreme defamation of religion in Bharat, when everyone forgets the parlokik Father of all religious souls, it is then that He comes. This is also a play. Whatever happens in a drama continues to *repeat*. You souls come to play your *part* and go back so many times. This drama eternally continues to move like a louse. It never ends. It continues to *tick* away, but one *tick* cannot be the same as another. It is such a *wonderful* drama. *Second* by *second*, whatever happens in the world will then *repeat*. The main actors of every religion are all shown. They all establish their own religion. They don't establish a kingdom. It is only the Supreme Father who establishes a religion and a kingdom or a *dynasty* too. Those people establish a religion and everyone has to follow them down. Who takes everyone back? The Father. Some play a very short *part* and it's then over. Like insects and germs, they emerge and die. It is as though they don't have any significance in the drama. Where is your *attention* drawn to? Towards the *Creator* to whom everyone says: *Oh God, the Father!* Oh Supreme Father, Supreme Soul! He is the Father of all souls. At first there was the original eternal deity religion. This is such a big unlimited tree. There are so many opinions, and such a *variety* of things has emerged. It becomes difficult even to count them. There is no *foundation*. All the rest are still here. The Father says: Sweetest children, I come when all other religions are here, but the one religion doesn't exist. The *foundation* has disappeared and just their images remain. There was just the one original eternal religion. All the rest came later. There are many in the silver age who don't go to heaven. You are now making effort to go to heaven, the new world. The Father says: You will go to heaven when you remember Me and become pure and also imbibe divine virtues. However, there are many branches and twigs of the tree. You children know the tree and how all of those original eternal deities existed in heaven. Now heaven no longer exists. It is now hell. This is why the Father has had the questionnaire made: Ask your heart whether you are a golden-aged resident of heaven or an iron-aged resident of hell? You come down from the golden age to the iron age. Then, how will you go up again? The Father is giving you teachings: How will you become satopradhan from tamopradhan? Consider yourself to be a soul and remember Me and through this fire of yoga your sins will be absolved. I also taught you knowledge and made you into deities in the previous cycle. You have now become tamopradhan. Then, there must definitely be someone who makes you satopradhan. No human being can be the Purifier. When people say, "Oh Purifier! Oh God!," their intellect goes up above. He is the Incorporeal. All the rest are actors. They continue to take rebirth. I am beyond rebirth. This drama is predestined. No one knows it. You too didn't know it. You are now called spinners of the discus of self-realisation. You remain stable in the religion of the soul. Have the faith that you are a soul. The Father explains how this world cycle turns. This is why you are called the spinners of the discus of self-realisation. No one else has this knowledge. So, you should have a lot of happiness. The Father is our *Teacher*. He is a very sweet Baba. There is no one as sweet as Baba. You children of the parlokik Father are the souls who reside in Parlok. The Father too resides in the supreme abode. A physical father has children, sustains them and at the end gives them everything because they are his heirs. That is the law. Similarly, you too have become the children of the unlimited Father. The Father says: Now, everyone has to go beyond sound to their home. There, there is *silence*, then *movie*, and then *talkie*. Children go to the subtle region and have visions. The soul doesn't leave the body. Whatever is fixed in the drama repeats *second* by *second*. One second cannot be the same as another. Whatever part a human being plays – good or bad – it is fixed. In the golden age, the part is good and in the iron age, the part is bad. In the iron age people are very unhappy. Dirty things do not exist in the kingdom of Rama. The kingdom of Rama and the kingdom of Ravan cannot exist at the same time. Because of not knowing the drama, they say that God gives both happiness and sorrow. Just as no one knows Shiv Baba, so too, no one knows Ravan. They celebrate the birthday of Shiva every year and they also celebrate the death of Ravan every year. The unlimited Father is now giving you

His introduction: Consider yourself to be a soul and remember Me, your Father. The Father is very sweet. Baba would not sit and sing His own praise. Those who receive happiness from Him sing His praise. You children receive your inheritance from the Father. The Father is the Ocean of Love. Then, in the golden age, you are lovely and sweet. If someone says that the vices exist there too, tell him that there is no kingdom of Ravan there. The kingdom of Ravan exists in the copper age. Everything is explained to you so well. No one else knows the *history* and *geography* of the *world*. Only at this time is it explained to you. Then you become deities. There is no one higher than the deities. This is why there is no need to adopt gurus there. Here, there are so many gurus. There is only the one Satguru. Sikhs speak of the Immortal Satguru. Only the Satguru is the Immortal Image. He is the Death of all Deaths, the Great Death. That death comes and takes away one person. The Father says: I take everyone back. I make you all pure and first take you to the land of peace and then the land of happiness. It is said of those who belong to Me and then belong to Maya: Those who defame the Satguru cannot claim a high status. They would not be able to receive the full happiness of heaven. They would become part of the subjects. The Father says: Children, do not have Me defamed. I make you into the masters of heaven and so you also have to imbibe divine virtues. You mustn't cause anyone sorrow. The Father says: I have come to make you into the masters of the land of happiness. The Father is the Ocean of Love whereas human beings are oceans of giving sorrow. They use the sword of lust and cause sorrow for one another. These things do not exist there. There, it is the kingdom of Rama. Children are born through the power of yoga. With this power of yoga, you make the whole world pure. You are *warriors*, but *unknown*. You become very well known and then, on the path of devotion, so many temples are built to you goddesses. It is said that the urn of nectar is placed on the head of the mothers. It is said: The mother cow. This is knowledge. It is not a question of water. You are the Shiv Shakti Army. Those people copy you and have become gurus. You are now sitting in the boat of truth. It is said: Take my boat across. You have now found the Boatman to take your boat across. He takes you from the brothel to Shivalaya. He is also called the Master of the Garden. He makes the forest of thorns into the flower garden. There, there is nothing but happiness, whereas here there is sorrow. It is written on the leaflet that Baba has asked you to get printed: Ask your heart: Are you a resident of heaven or a resident of hell? You can ask many questions. Everyone says that there is corruption. Surely, at some time, there must have been elevated beings too. They were deities but they don't exist now. It is when the deity religion disappears that God has to come to establish the one religion. That is, you are establishing heaven for yourself by following shrimat. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become an ocean of love, like the Father, not an ocean of sorrow. Don't perform any actions that would have the Father defamed. Become very sweet and lovely.
2. Become pure with the power of yoga and also make others that. Do the service of changing the forest of thorns into the garden of flowers. Always remain happy that your sweet Baba is also the Father and the *Teacher*. No one is as sweet as He is.

Blessing: May you have a right to come into the first division by using the right method to attain success through understanding the Godly laws.

One step of courage and multimillion steps of help is fixed as the system of this law of the drama. If this method were not the law everyone would become the first king of the world. The law of becoming numberwise is because of this method. Any of you can take as much help as you want according to the courage you have. Whether you are *surrendered* or a householder, you both have the same right. However, success is achieved by using the right method. Understand this Godly law and finish the divine games of carelessness and you will receive a right to come into the *first division*.

Slogan: Become an incarnation of *economy* of the treasure of thoughts.

*** O M S H A N T I ***